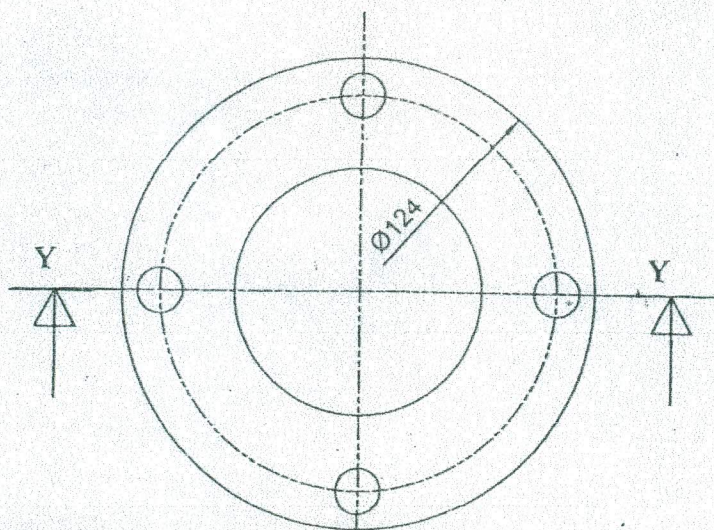


SECTION - Y-Y



PLAN

1. DIMENSIONS ARE IN M.M.
2. MATL - PHOSPHORUS BRONZE
3. PART NO- 521.1

**URANIUM CORPORATION OF INDIA LIMITED**  
A GOVT. OF INDIA ENTERPRISE  
NARWAPAHAR

DRN. BY- K. SHARMA	Date 23.9.2013	BUSH FOR DISCHARGE
CHKD. BY- S. NARAYAN DY. SUPDT. (MECH.)	8/10	CASING FOR WKS-
APPVD. BY- P. RAMAKRISHNA D.G.M. (MECH.)	23.09.13 9.10.13	125/6&7 KSB MAKE
SCALE-		<u>PUMP</u>
		DRG. NO- UCIL/ NWP/MM/194/1