

Email: : tmplpur@ucil.gov.in

(A Government of India Enterprise)

iNRkN / Enquiry

Look es To

QUOTE THIS REFERENCE ON THE COVER

INRKKK / Enquiry No. 2/PE180051/1

Rkkjh[k / Date 13/01/2018

fu; r rkjh[k / Due Date 20/02/2018

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Dear Sir,

Kindly submit your quotation made out as per instruction overleaf for the supply of stores detailed below. The quotation should be posted to the "Purchase Department" at the above address to reach before the due date.

Sl.No.	DESCRIPTION OF STORES	QUANTITY
1	<p>TRUE-RMS CLAMP METER MODEL:FLUKE 325, MAKE: FLUKE/ MOTWANE (EQUIVALENT)</p> <p>TEST LEADS TO BE SUPPLIED ALONG WITH METER. ()</p> <p>Refer Annexure -I for part-I(prepare qualification part), Annexure -2 for part-II (Techno commercial and price part) NIT terms & conditions and Annexure-3 for Pre qualification criteria) And Annexure-4 for Price bid format.</p> <p>Note : i) Bidders should confirm their acceptance for all the points mentioned in Annexure-I. ii) Interested parties meeting this enquiry terms & conditions may submit their quotations / offer in a sealed cover through Speed Post / DTDC courier / Professional courier compulsorily superscribed / mentioning our enquiry number on top of the envelop.. iii) Each offer should send in seperate envelop.</p>	10 No.

Enclosures

Hkonh; / Yours faithfully

For **URANIUM CORPORATION OF INDIA LIMITED**

K.A. JOHN

GFM (CIVIL)