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Qks / Phone : (08588)282766

QSI / Fax : (08588) 282704

URANIUM CORPORATION OF INDIA LIMITED

(A Government of India Enterprise)

Email: : tmplpur@ucil.gov.in

i NRkkN / Enquiry

Lok es To	fykQkQai j ; g l aHkZ fy[k	
	QUOTE THIS REFERENCE ON THE COVER	
	i NRkkN l 0 / Enquiry No.	1/PE180340/1
	Rkkjh[k / Date	08/03/2018
	fu; r rkjh[k / Due Date	23/03/2018

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Dear Sir,

Kindly submit your quotation made out as per instruction overleaf for the supply of stores detailed below. The quotation should be posted to the "Purchase Department" at the above address to reach before the due date.

De l 0 Sl.No.	I keku dk uke / DESCRIPTION OF STORES	ek=k QUANTITY
1	<p>WATER COOLER, CAPACITY - 80 LTR/HR, STORAGE CAPACITY: 120 LTRS, MATERIAL: STAINLESS STEEL, NO OF FAUCETS 02, (MAKE: USHA/ VOLTAS/ BLUE STAR) ()</p> <p>Refer: "Annexure-1" Part-1 (Pre-Qualification part-1), "Annexure-2"NIT Terms & Conditions,Annexure-3 PQC,"Annexure-4" Price Bid format</p> <p>Note : i) Bidders should confirm their acceptance for all the points mentioned in Annexure-I. ii) Interested parties meeting this enquiry terms & conditions may submit their quotations / offer in a sealed cover through Speed Post / DTDC courier / Professional courier compulsorily superscribed / mentioning our enquiry number on top of the envelop.. iii) Each offer should send in separate envelop.</p>	2 No.

vugXud
Enclosures

Hkonh; / Yours faithfully
drs; jfu; e dkjijksku vMD bM; k fyfeVM
For URANIUM CORPORATION OF INDIA LIMITED

K.A. JOHN
GFM(CIVIL)